



POUR IT OUT

# Pour It Out

## For Expanded Ministry

*Thank you for spending time in silent prayer*

**Father,** How we long to be led like the Israelites of old, who set out at Your command and who stopped at Your command. Despite their failures and disobedience during the course of their forty-year journey, Your presence remained with them and Your guidance was unmistakable. Truly Your grace was greater than their sin. Like them, we cannot live without Your presence, faithful God. Be to us the cloud that guides us by day; let the holy fire of Your presence illuminate our spirits at night. Whether we wake or sleep, precious Lord, light up our lives so that we reflect Your glory, so that we point others to You, so that we become the people You want us to be. Nm 9:15-23; Ro 5:20

*Pray that the believers who gather at Lindale will always be attentive to Your presence. Pray that we are obedient to be still when You tell us, and to move ahead when You prompt us.*

**Father,** please give us hearts that are willing to give to You, not only out of obligation, but out of devotion and gratitude. Help us to give our lives to You as freely as You have given Yours to us, not grudgingly but joyfully!

*Pray that the believers of Lindale will give joyfully of your gifts of time, talent, and treasure. May we all be stirred to action by Your vision for the future; that the name of our Lord Jesus will be proclaimed to generation after generation.*

Pray Ephesians 4:1-16 for the believers who worship at Lindale

**PRAYERS OF IGNATIUS OF LOYOLA**  
**THE FIRST PRINCIPLE AND FOUNDATION**

The goal of our life is to live with God forever. God, who loves us, gave us life. Our own response of love allows God's life to flow into us without limit.

All the things in this world are gifts from God, presented to us so that we can know God more easily and make a return of love more readily. As a result, we appreciate and use all these gifts of God insofar as they help us to develop as loving persons. But if any of these gifts become the center of our lives, they displace God and so hinder our growth toward our goal.

In everyday life, then, we must hold ourselves in balance before all of these created gifts insofar as we have a choice and are not bound by some obligation. We should not fix our desires on health or sickness, wealth or poverty, success or failure, a long life or a short one. For everything has the potential of calling forth in us a deeper response to our life in God.

Our only desire and our one choice should be this:  
I want and I choose what better leads to God's deepening his life in me.

[http://www.pcusa.org/site\\_media/media/uploads/oga/pdf/prayers-of-ignatius-of-loyola.pdf](http://www.pcusa.org/site_media/media/uploads/oga/pdf/prayers-of-ignatius-of-loyola.pdf)

**Lead us, O Father HWB 359**

Lead us, O Father, in the paths of peace;  
without thy guiding hand we go astray,  
and doubts appall, and sorrows still increase.  
Lead us, through Christ, the true and living way.

Lead us, O Father, in the paths of truth;  
unhelped by thee, in error's maze we grope,  
while passion stains and folly dims our youth,  
and age comes on uncheered by faith and hope.

Lead us, O Father, in the paths of right;  
blindly we stumble when we walk alone,  
Involved in shadows of a mortal night.  
Only with thee we journey safely on.

Lead us, O Father, to thy heav'nly rest,  
however rough and steep the path may be,  
through joy or sorrow, as thou deemest best,  
until our lives are perfected in thee.